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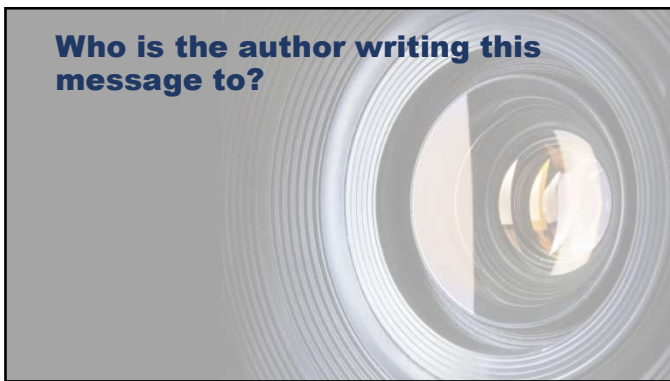
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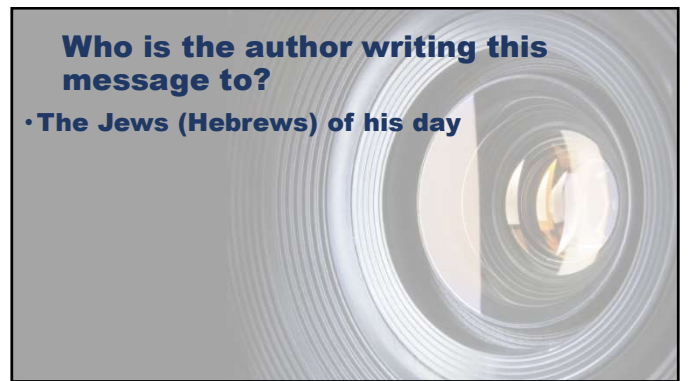
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Who is the author writing this message to?

- The Jews of his day
- People who followed Judaism – a system of law, not grace; and a system of works, not faith

7

Who is the author writing this message to?

- The Jews of his day
- People who followed Judaism – a system of law, not grace; and a system of works, not faith
- He is appealing to them to change

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What is the message?

9

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- The New Covenant is superior to the Old Covenant

10

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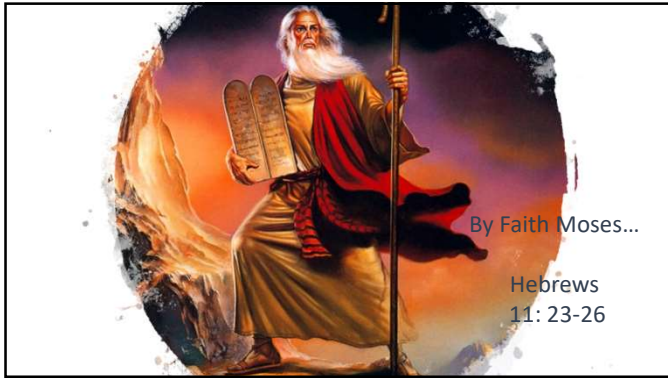
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- Jesus is a superior High Priest

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What is the message?

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- Jesus is a superior High Priest
- Access is by faith not works

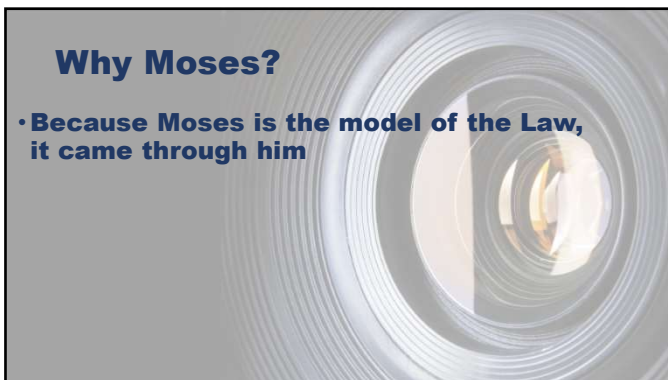
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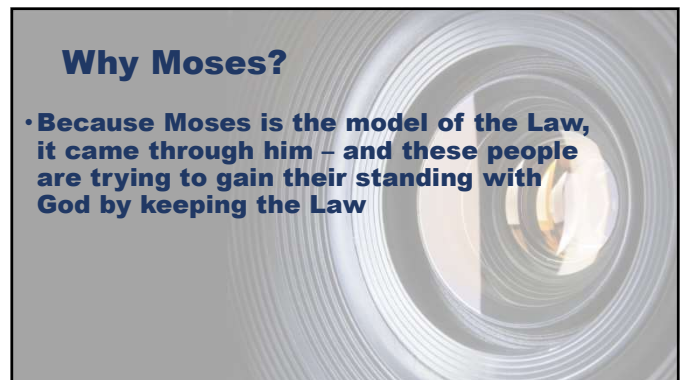
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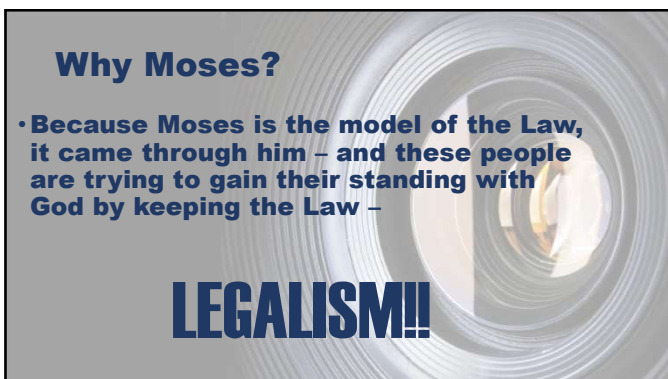
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- The attempt to hid our failures and sinful propensities and appear righteous
- Honing in on the external symbols of goodness but failing to admit and process the internal symptoms of evil
- The fatal flaw of self-righteousness!!!

22

Why Moses?

- Because he is the model of the Law, it came through him
- Because his life is defined by CHOICES that he made

23

^{NIV} Hebrews 11:24-26

By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.

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The Argument of Moses

- The author is appealing to self-righteous people to leave it and join the depraved who seek to make right choices in life, instead of sinful ones

25

The Argument of Moses

- The author is appealing to self-righteous people to leave it and join the depraved who seek to make right choices in life, instead of sinful ones
- To leave legalism by saying – “I am morally bankrupt, I have nothing to offer God – He has everything to offer me. I concede my depravity and embrace Him”

26

The Points

- Faith Provides your Identity, vv.23-26

27

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- Background, v.23

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- **Faith Provides your Identity, vv.23-26**
 - Background, v.23
 - Choices – vv.24-26
 - He refused the titles and perks
 - He embraced the struggle to be identified with God's people
 - He valued the future over the temporal, v.26
- He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.**

31

I Corinthians 1:26-29

Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, so that no one may boast before him.

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The Points

- **Faith Provides the Motivation, v.27**

33

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 - To endure the land between (the journey)

35

The Points

- **Faith Provides the Motivation, v.27**
 - To leave Egypt (the world)
 - To endure the land between (the journey)
 - To gain Christ (the reward)

36



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